No.31011/18/90-Estt.(A) Government of India Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training

New Delhi, the 19-3-91

OFFICE MEMORANDUM

Subject: - Facility of LTC by air during winter only to the Gov ernment servants posted in Ladakh Region - regarding.

The undersigned is directed to refer to this Department O.M. No.31011/15/87-Estt.(A) dated 22.4.88 on the subject mentioned above and to say that proposals have been received for allowing facility of air travel to the Government servants posted in Ladakh Region for travel between Len and Srinagar also. The matter has been considered in this Department. and it has been decided that this facility may be extended for the journeys between Len and Srinagar also. Para 1(ii) : of the above mentioned O.M. is, therefore, substituted and will read as under:-

> "(11) the facility of air travel will be limited to travel between Leh and Scingar/Jamma/Chandigarti for the forward as well as the return journey. Tais facility would, however, be admissible between Len and only one of these three places. The journeys between Srinagar/Jammi/Chandigarh and the home-town or any other place of visit, as the case may be, will be regulated by the normal entitlement of the Government servant concerned."

2. Insofar as the persons serving in the Indian Audit and accounts Department are concerned, this issues. with the approval of Comptroller and Auditor General of India.

Ministry of Agriculture etc. may please bring the 3. above decision to the notice of all authorities having offices in Ladakh region.

(M.S. BALI)

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DEPUTY SECRETARY TO THE GOVT. OF INDIA.

All Ministries/Deptts. of the Govt. of India. Copy to:-

- Comptroller & Auditor General of India, w.r.t. their 1. U.O. No.110-Audit-1/78-90 dated 21.2.1991.
- All attached/subordinate offices of Ministry of Personnel, P.G. & Pensions and M.H.A. 3.
- Rajya Sabha/Lok Sabha Secretariat, New Delhi. 4.

All Sections in the Ministry of Home Affairs and Personnel Fublic Grievances & Pensions. 5.

UPSC/CVC/Election Commission. 6.

To

2.

Deptt. of Expenditure, M/o Finance, with reference, to their U.O. No.1687/F.IV/91 dt.15.1.91 Nhup

DEPHTY COMDONS